Important Dates:

*Second Application Due: Wednesday, October 16, 2024

*Second Application Due: Wednesday, January 15, 2025

Showcase Event at Sonoma Water: May 1, 2025 (tentative)



*Second application date will be opened if there are remaining funds after first application period.

A Call to Action-Project Timeline

Project Title:

Type of Activity (E.g. Planning, Field Work, Reflection, Presentation, Outreach)	Resources Needed	Estimated Costs	Dates of Completion	Notes					
E.g.: Planning- identify problem	Chart paper, sticky notes, highlighters, maps	\$30	Oct. 1 st						

Important Dates:

First Application Due: October 19, 2022

*Second Application Due: Wednesday, January 18, 2023
Showcase Event at Sonoma Water: Date to be determined

*Second application date will be opened if there are remaining funds after first application period.



A Call to Action - Project Timeline

Project Title:

	Type of Activity (E.g. Planning, Field Work, Reflection, Presentation, Outreach)	Resources Needed	Estimated Costs	Dates of Completion	Notes
	E.g. Presentation materials for Showcase	Printing photos	\$25	April 15	
Continued					