

**Important Dates:**

**First Application Due:** Wednesday, October 16, 2024

**\*Second Application Due:** Wednesday, January 15, 2025

**Showcase Event at Sonoma Water:** May 1, 2025 (tentative)

\*Second application date will be opened if there are remaining funds after first application period.



**A Call to Action-Project Timeline**

**Project Title:**

	<b>Type of Activity</b> <i>(E.g. Planning, Field Work, Reflection, Presentation, Outreach)</i>	<b>Resources Needed</b>	<b>Estimated Costs</b>	<b>Dates of Completion</b>	<b>Notes</b>
	E.g.: Planning-identify problem	Chart paper, sticky notes, highlighters, maps	\$30	Oct. 1 <sup>st</sup>	

